

2:14-cr-21

September 23, 2016

ALLEN J. PENDERGRASS  
BOP Reg. No. 65828-019  
Federal Satellite Low  
2680 US HWY 301 South  
Jesup, GA 31599

Honorable George C. Smith  
United States Senior District Judge  
85 Marconi Blvd.  
Columbus, OH 43215

Honorable Judge George C. Smith,

I, ALLEN PENDERGRASS, humbly petition this Honorable Court's indulgence as regards to a personal supplication pertaining to the parameters of my impending release from incarceration and reentry into the community.

Please know that the form chosen to extend this entreaty to this Honorable Court does not remotely purport or portend any judicial standing and/or allusion to any legal resolution by this Petitioner. It is rather a direct appeal to the benevolence of this Honorable Court to provide a recommendation on behalf of this Petitioner, so he may be afforded the best opportunity for a successful transition/reentry back into the community and family life. In the modest opinion of this Petitioner, that would entail a sufficient period in the Residential Reentry Center (RRC), A.K.A. Half-way House, and/or Home Confinement. It is this Petitioner's conviction that nine (9) months would be a sufficient period. The core purpose of such period of time would be to provide ample opportunity to establish community support systems, strengthen familial bonds, acquire employment, secure housing, and adjust to the nuances of a rapidly evolving technology driven society. These factors are decidedly challenging for most, after periods of incarceration, but certainly even more so for a man of my advanced age.

If it pleases this Honorable Court, a review of this Petitioner's relevant information will reflect a man soon to be sixty-one (61) years of age, in less than ideal health (although fully employable), and, for all practical purposes, financially marginalized, as a result of the negative choices made, which precipitated my subsequent arrest, guilty plea, and incarceration.

As was unequivocally expressed at my sentencing colloquy, the extent of my remorse for my actions and the pain inflicted on both the victims of my crime and my family members alike, is truly immeasurable.

From the very outset of my incarceration period I have endeavored to avail myself of programs I felt would be instrumental in addressing the negative facets of my character. This Honorable

Court had the insight to recommend, via by Judgment and Commitment, that I be allowed to participate in substance abuse programming, as a positive encouragement in addressing my history of alcohol abuse. As a result of this Court's recommendation, upon my arrive at the Bureau of Prisons (BOP) facility at Jesup, GA. (July \_\_\_, 2015), I was enrolled in the 600 hour Residential Drug Abuse Program (RDAP), and remained until September, 2016. I've also enrolled in and completed programming in:

- \* Parenting
- \* Resume Writing
- \* Business Finance
- \* ServSafe Food Safety

(Please see attached)

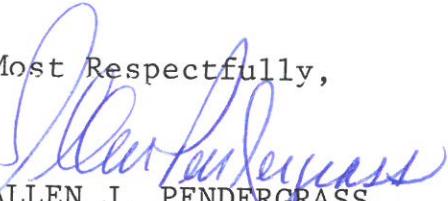
Enrollment/completion of the aforementioned programs were voluntarily engaged with the hopes of utilizing the available resources in order to improve my interpersonal skills, inept decision making, and enhance employability prospects. Please know I am fully aware that my participation in available programming, as well as my maintaining a clear conduct record, does not, in and of itself, assure or even imply any preferential consideration, either from BOP authorities nor this Honorable Court. As I've stated, the impetus for my involvement/participation has been, and remains, to enhance my ability to make pragmatic choices.

That same motivation is what has inspired me to appeal to this Honorable Court for a recommendation for placement in the Residential Reentry Center (Half-way House) for a period of nine (9) months and/or Home Confinement for a similar period, or that which is permitted for policy/law.

If it pleases the Court, I would like to reference the Second Chance Act of 2007, Public Law 110-199, HSC 17501. In that Law, which was formulated to impact community safety through Recidivism Prevention, states in part: Section 3, Purposes: Findings, (a)(5); "...to assist offenders reentering the community from incarceration to establish a self-sustaining and law-abiding life by providing sufficient transitional services for as short a period as practicable, not to exceed one (1) year, unless a longer period is specifically determined to be necessary..."

That passage encapsulates the essence of my prayer and plea I humbly extend to this Honorable Court. I seek the Court's recommendation so as to provide the greatest opportunity for a seamless transition/reentry back into my community, and a successful resumption of my role as a father, grandfather, and positive contributor to my family, community, and country. Your indulgences, equitable consideration, and timely response is much appreciated.

Most Respectfully,

  
ALLEN J. PENDERGRASS

BOP Reg. No. 65828-019

Please send request letter of recommendation to:

Mr. Santiago, Unit Manager B Unit  
Federal Satellite Low Jesup

Mr. Nash, Case Manager  
Federal Satellite Low Jesup  
2680 US HWY 301 South  
Jesup, GA 31599

cc: TERRY SHERMAN, Defendant's Attorney

JESEF	*	INMATE EDUCATION DATA	*	09-26-2016
PAGE 001	*	TRANSCRIPT	*	19:39:35

REGISTER NO: 65828-019 NAME..: PENDERGRASS FUNC: DIS  
FORMAT.....: TRANSCRIPT RSP OF: JES-JESUP FCI

----- EDUCATION INFORMATION -----

FACL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
JES	ESL HAS	ENGLISH PROFICIENT	08-03-2015	0828 CURRENT
JES	GED HAS	COMPLETED GED OR HS DIPLOMA	08-03-2015	0827 CURRENT

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
JES FSL	FSL JOB FAIR-RPP 2	05-19-2016	CURRENT				
JES FSL	SERVE SAFE CLASS @ FSL	06-01-2016	CURRENT				
JES FSL	ACE SPANISH 1 CLASS @ FSL	08-01-2016	CURRENT				
JES FSLSLRG	REAL ESTATE 2 CLASS @ FSL	04-05-2016	06-29-2016	P	C	P	18
JES FSLSLRG	PHYSICAL TRAINING CLASS 1@ FSL	08-24-2015	11-24-2015	P	C	P	40
JES FSL	RPP#5 RELEASE REQUIREMENTS	08-19-2015	08-19-2015	P	C	P	1
JES FSL	RPP#2 DEPARTMENT OF LABOR	08-19-2015	08-19-2015	P	C	P	1
JES FSL	RPP 3 FINANCE	08-19-2015	08-19-2015	P	C	P	1
JES FSL	RPP#4 U. S. P. O.	08-19-2015	08-19-2015	P	C	P	1

G0002 MORE PAGES TO FOLLOW . . .

JESEF \* INMATE EDUCATION DATA \* 09-26-2016  
PAGE 002 OF 002 \* TRANSCRIPT \* 19:39:35

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----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS	
JES FSL	RPP#4 COMMUNITY CORRECTIONS	08-19-2015	08-19-2015		P	C	P	1
JES FSL	RPP#1 AIDS AWARENESS	08-06-2015	08-06-2015		P	C	P	1

G0005 TRANSACTION SUCCESSFULLY COMPLETED - CONTINUE PROCESSING IF DESIRED